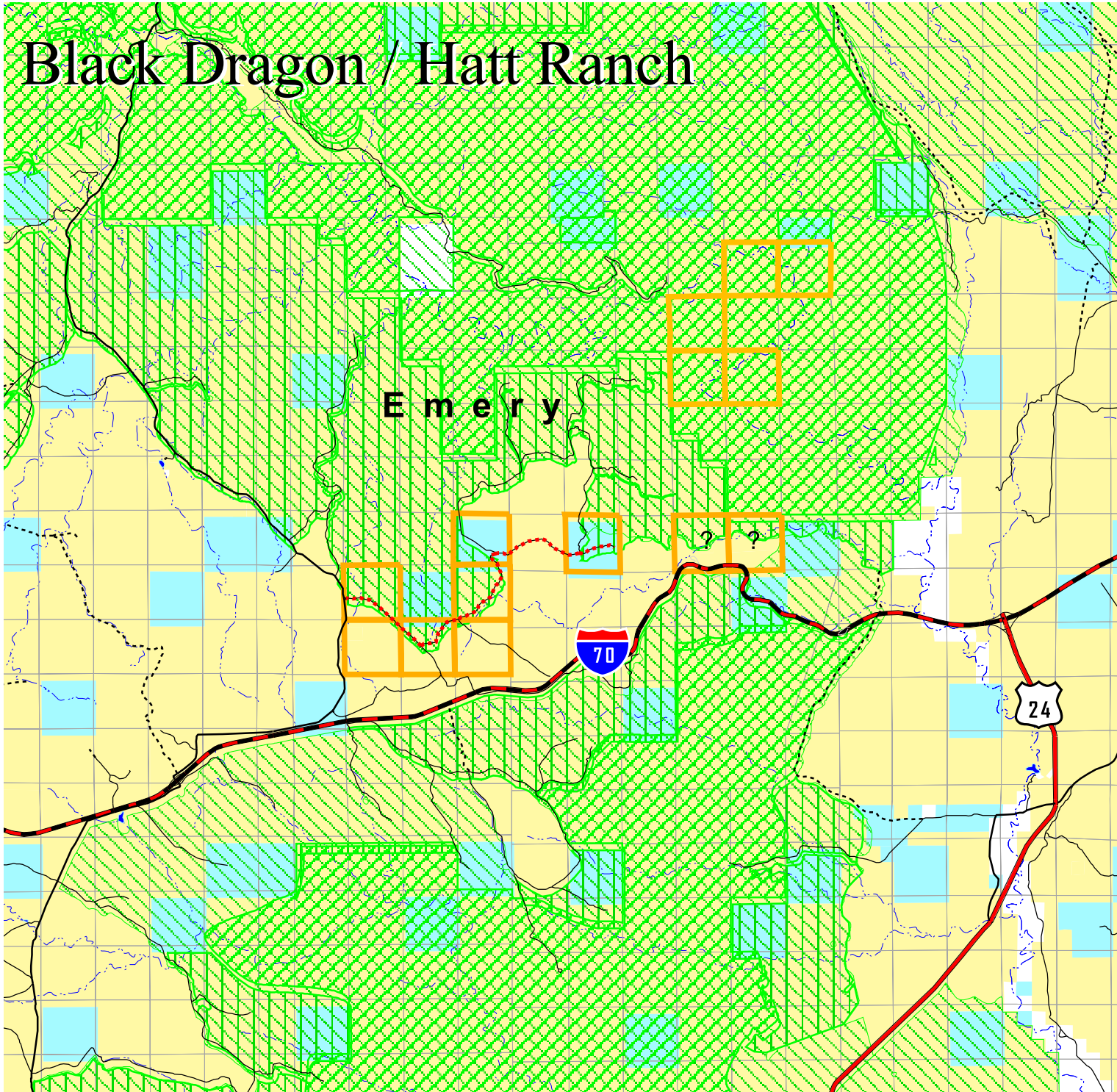


# Black Dragon / Hatt Ranch



## LEGEND

- Roads**
- Probable Road ID
  - Section ID - 6/15/04 N.O.I.
  - Streams
  - ▬ Primary Route
  - ▬ Secondary Route
  - ▬ Primary Road
  - ▬ Secondary Road
  - Unpaved Road

## Land Ownership and Administration

- |  |  |
|--|--|
| <ul style="list-style-type: none"> <li><span style="background-color: lightgreen; border: 1px solid black; display: inline-block; width: 15px; height: 10px;"></span> FOREST SERVICE</li> <li><span style="background-color: yellow; border: 1px solid black; display: inline-block; width: 15px; height: 10px;"></span> BLM</li> <li><span style="background-color: lightblue; border: 1px solid black; display: inline-block; width: 15px; height: 10px;"></span> STATE</li> <li><span style="background-color: orange; border: 1px solid black; display: inline-block; width: 15px; height: 10px;"></span> TRIBAL LANDS</li> <li><span style="background-color: pink; border: 1px solid black; display: inline-block; width: 15px; height: 10px;"></span> PRIVATE</li> <li><span style="background-color: lightpink; border: 1px solid black; display: inline-block; width: 15px; height: 10px;"></span> MILITARY</li> <li><span style="background-color: lightpurple; border: 1px solid black; display: inline-block; width: 15px; height: 10px;"></span> NATIONAL PARKS, MONUMENT &amp; HISTORIC</li> <li><span style="background-color: purple; border: 1px solid black; display: inline-block; width: 15px; height: 10px;"></span> STATE PARKS &amp; REC AREAS</li> <li><span style="background-color: brown; border: 1px solid black; display: inline-block; width: 15px; height: 10px;"></span> STATE WILDLIFE RESERVES</li> <li><span style="background-color: tan; border: 1px solid black; display: inline-block; width: 15px; height: 10px;"></span> NATIONAL REC AREAS</li> <li><span style="background-color: darkgreen; border: 1px solid black; display: inline-block; width: 15px; height: 10px;"></span> USFWS NATL WILDLIFE REFUGES</li> </ul> | <ul style="list-style-type: none"> <li><span style="background-color: olive; border: 1px solid black; display: inline-block; width: 15px; height: 10px;"></span> USFS &amp; BLM WILDERNESS</li> <li><span style="background-color: brown; border: 1px solid black; display: inline-block; width: 15px; height: 10px;"></span> BANKHEAD JONES</li> <li><span style="background-color: darkred; border: 1px solid black; display: inline-block; width: 15px; height: 10px;"></span> SOVEREIGN LANDS</li> <li><span style="background-color: blue; border: 1px solid black; display: inline-block; width: 15px; height: 10px;"></span> WATER BODIES</li> <li><span style="background-color: lightblue; border: 1px solid black; display: inline-block; width: 15px; height: 10px;"></span> INTERMITTENT WATER</li> <li><span style="border: 1px solid green; display: inline-block; width: 15px; height: 10px;"></span> 1998 BLM Wilderness Characteristics Inventory</li> <li><span style="border: 1px solid green; display: inline-block; width: 15px; height: 10px;"></span> USFS Roadless Inventory</li> <li><span style="border: 1px solid green; display: inline-block; width: 15px; height: 10px;"></span> Citizens Wilderness Proposal</li> <li><span style="border: 1px solid green; display: inline-block; width: 15px; height: 10px;"></span> BLM WSA</li> </ul> |
|--|--|

10000 0 10000 20000 Feet

